



# CITY OF ASH GROVE NEWS

ISSUE 341  
Telephone 751-2333

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov)

FEBRUARY 2025  
Facsimile 751-3814

**Mayor**

Caleb Smith

**Council**

Casey Benson

Kyle Feasel

Kristina Fry

Ronessa Williams

**City Clerk**

Melissa Mau

**Utility Billing**

**Clerk**

Jennifer Wilkinson

**Public Works**

Director Chris Boyd

Shawn Lutz

David Norris

**Building/Code**

**Enforcement**

Chris Boyd

**Police Chief**

John Davis

**Assistant Police**

**Chief**

Bob Bell

**Corporal**

Matthew Adkins

**Officers**

Skyler Bunch

Joe Mahan

**Park Board**

Vacant

**Planning &**

**Zoning Board**

John Goodsell

**Tree Board**

Jennifer Wilkinson

**Fire Department**

Tony Monnig

**EMERGENCY 911**

**Liberty Electric**

1-800-206-2300

**GFL (Trash)**

1-417-851-1900

**Spire**

1-800-582-1234

**CLOSED FOR RENOVATIONS**

City Hall will be closed on Monday, February 3rd for new flooring & carpet installation. Our lobby will be closed to give our space a fresh new look. Please utilize the outside drop-box for payments or visit [www.ashgrovemmo.gov](http://www.ashgrovemmo.gov). Thank you for your patience.

**COFFEE WITH THE CHIEF**

Join Police Chief, John Davis for coffee on Saturday, February 8th at Hometown Bakery Café, 106 E Boone St. Come join in for coffee & conversation. No agenda or speeches, just a chance to ask questions, voice concerns, or just chat.

**TAX ASSISTANCE FOR SENIORS**

The Ash Grove Sunshine Center at 310 N Perryman, will be open for tax assistance beginning Monday, February 3rd on a first come, first serve basis. Mondays: 9 am to Noon or Tuesday's: Noon to 2:00 pm. Services offered include:

- Tax Filing
- Missouri Tax Credit
- Renter's Rebate

**VOLUNTEER DRIVERS**

The Ash Grove Sunshine Center is looking for volunteer drivers for home delivered meals. If you interested in helping make a difference in your community in this way, please contact Lisa at (417) 751-3826

**MUNICIPAL GENERAL ELECTION**

You must be registered to vote by March 12, 2025 to be eligible to vote in the April 8th General Municipal Election.

**Candidates:**

Alderman: First Ward (1year) term ~ Casey Benson

Alderman: First War (2 year) term ~ Kyle Feasel

Alderman: Second Ward (1) year term ~

Troy Watts & Ronessa Williams

Alderman: Second Ward (2) year term ~ Kristina Fry

**UPCOMING EVENTS**

**Saturday, February 8 -** The Sunshine Center will host a Dinner & Dance from 6 - 9 pm with doors opening at 5 pm. Advance tickets \$12.00, Tickets at the door \$14.00 with the Sweetwater Revival Band.

**Wednesday, February 19-** The Sunshine Center will host The Baker's of Chigger Creek Band during noon meal.

**Nathan and Olive Boone Historic Site, 7850 N. State Hwy V**

Winter Hours: November through March

OPEN Friday & Saturday from 10 am to 4 pm

Sunday from 1 pm to 4 pm

Closed Monday through Thursday (417) 751-3266



**DATES TO REMEMBER**

- \* Sunday, February 2 - Groundhog Day!
- \* Wednesday, February 12 - Monthly Siren Test 10 am
- \* Thursday, February 13 - Ash Grove Masonic Lodge #100 Monthly Meeting at 7:00 pm
- \* Thursday, February 13 - Food Pantry Bagging Day
- \* Friday, February 14 - Happy Valentine's Day♥♥♥
- \* Saturday, February 15 - Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE UP ONLY OR BY APPOINTMENT AT 379-4421.
- \* Monday, February 17 - City Hall CLOSED for Presidents' Day.
- \* Tuesday, February 18 - Water Bills Due by 4:30 p.m.
- \* Wednesday, February 19 - Water Bill Penalty Applied
- \* Tuesday, February 18 - City Council Meeting 7 pm
- \* Monday, February 24 - Fire Department Meeting 6 pm
- \* Thursday, February 27 - Tree Board Meeting at 6:30 pm

**BARGAINS AND BLESSINGS 401 E BOONE**

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

**SUNSHINE CENTER 310 N PERRYMAN 751-3826**

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$4.00 for seniors. Patrons under 60 cost is \$8.00. Monday Night Jam Sessions & Dance, donations at the door, bring snacks to share from 6 - 8:30 pm.

**RECYCLING CENTER 704 INDUSTRIAL DRIVE**

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

**BARHAM HOUSE RENTAL**

Rent the Historic Barham House in our City Park for \$65.00 per day with a \$75.00 deposit required. Call us at City Hall.

**OTHER SERVICES**

Document fax \$1.00 per up to 3 pages.

**DIAPER BANK 403 E BOONE**

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, February 15th. Pre-registration by Saturday, February 9th by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to: [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

**Contact Information for City of Ash Grove**

Mayor:	<a href="mailto:caleb.smith@ashgrovemmo.gov">caleb.smith@ashgrovemmo.gov</a>
Chief of Police:	<a href="mailto:john.davis@ashgrovemmo.gov">john.davis@ashgrovemmo.gov</a>
City Clerk:	<a href="mailto:melissa.mau@ashgrovemmo.gov">melissa.mau@ashgrovemmo.gov</a>
Public Works:	<a href="mailto:chris.boyd@ashgrovemmo.gov">chris.boyd@ashgrovemmo.gov</a>
Utility Billing:	<a href="mailto:jennifer.wilkinson@ashgrovemmo.gov">jennifer.wilkinson@ashgrovemmo.gov</a>